

C. DUKES SCOTT  
EXECUTIVE DIRECTOR

P.O. Box 11263  
Columbia, S.C. 29211



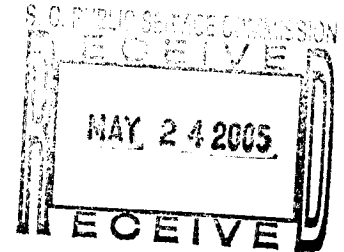
Phone: (803) 737-0800  
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DAN F. ARNETT  
CHIEF OF STAFF

May 23, 2005

**VIA U.S. MAIL**

The Honorable Charles L.A. Terreni  
Chief Clerk/Administrator  
South Carolina Public Service Commission  
101 Executive Center Dr., Suite 100  
Columbia, SC 29210



RE: Joint Application of J.C. Cox Utilities, Inc. and JACABB Utilities, LLC for Expedited Approval of a Transfer of Assets; the Transfer of Operating Authority; and Transfer of all Sewer Services System without Limitations Serving Forest Hills subdivision, Anderson County, South Carolina  
**Docket No. 2005-43-S**

Dear Mr. Terreni:

Enclosed for filing please find the original and one (1) copy of the Notice of Appearance of Counsel in the above-referenced matter. Please date stamp the extra copy enclosed and return it to me in the envelope provided.

Also, we have served same on Counsel(s) for the Applicant and enclose a Certificate of Service to that effect.

Please let me know if you have any questions.

Sincerely,

*Shannon Hudson*  
Shannon B. Hudson

SBH/rmg  
Enclosures

cc: Charles H. Cook, Esquire  
James S. Eakes, Esquire

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2005-43-S**

**IN RE:**

Joint Application of J.C. Cox Utilities, Inc.       )  
and JACABB Utilities, LLC for Expedited       )  
Approval of a Transfer of Assets; the       )  
Transfer of Operating Authority; and       )  
Transfer of all Sewer Services System       )  
without Limitations Serving Forest Hills       )  
subdivision, Anderson County,       )  
South Carolina       )  
\_\_\_\_\_ )

**NOTICE OF APPEARANCE**  
**OF COUNSEL**

**TO: CHARLES H. COOK, ESQUIRE, AND JAMES S. EAKES, ESQUIRE,**  
**ATTORNEYS FOR THE APPLICANTS, J.C. COX UTILITY, INC. AND**  
**JACABB UTILITIES, LLC:**

YOU WILL PLEASE TAKE NOTICE that Shannon B. Hudson gives notice of appearance of counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 as enacted by 2004 S.C. Acts 175, the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina and should also be served on the undersigned as counsel for the Office of Regulatory Staff.



Shannon B. Hudson

**OFFICE OF REGULATORY STAFF**

Post Office Box 11263

Columbia, South Carolina 29211

Phone: (803) 737-0877

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May 23, 2005

Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2005-43-S**

**IN RE:**

Joint Application of J.C. Cox Utilities, Inc.     )  
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without Limitations Serving Forest Hills     )  
subdivision, Anderson County,     )  
South Carolina     )  
\_\_\_\_\_     )

**CERTIFICATE OF SERVICE**

This is to certify that I, Rena Grant, an employee with the Office of Regulatory Staff, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

Charles H. Cook, Esquire  
**Elliott & Elliott, P.A.**  
721 Olive Street  
Columbia, SC 29205

James S. Eakes, Esquire  
**Allen & Eakes**  
Post Office Box 1405  
Anderson, SC 29622



\_\_\_\_\_  
Rena Grant

May 23, 2005  
Columbia, South Carolina